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## **BOARD MEETING**

## AGENDA

## **September 17, 2018**

- I. CALL TO ORDER
- II. APPROVAL OF THE MINUTES
- III. BOOKKEEPERS REPORT
- IV. BILLS FOR APPROVAL
- V. BUSINESS
  - A. Colony Property Nathan Patton
  - B. Rental Policy Exception Request Lee Wallace
  - C. SCYB Brent Hampton
  - D. Audit Welch CPA
  - **E.** Boy Scout Camp Out Request
  - F. Bucket Truck Donation
  - G. Executive Session KRS 61.810(1)(f)
  - **H. Directors Report Sherri Nicholas**
  - I. Facilities/Program Reports Robin Allen
  - J. Maintenance Reports Gary Power (Parks)Bill Parker (Facilities)

## VI. ADJOURNMENT